

# In the Stacks

June 2017



## BUILD a Better WORLD for All Ages

SUMMER READING PROGRAM June 10-August 12

### Summer Reading ... Why?

- Unless children read over the summer months, the loss of reading skills is cumulative.
- Children don't "catch up" in the fall because the other children are moving ahead with their skills.
- By the end of 6th grade, children who lose reading skills over the summer are two years behind classmates.
- Summer reading programs at public libraries are not located in school buildings, which reduces the negative perception about summer learning for students who are struggling.
- Summer reading programs are flexible to take special needs into account and adjust for individual children.
- Summer reading programs in public libraries encourage readers, especially those who are struggling, to use alternate formats such as magazines, audio books, graphic novels.
- Summer programs offer extensive enrichment activities related to literature that is often not included in schools.
- Participants return to summer library programs in successive years, which helps children build reading into a summer routine.
- Reading 4 or 5 books over the summer can have a significant impact for middle school readers.
- It is important that students, especially middle and high school kids, read things that are important to them socially i.e. related to movies and books that are popular with their friends--which most library programs encourage.
- Free, voluntary reading is essential to helping students become better readers, writers, and

- spellers.
- Students who read recreationally out-performed those who don't.
- Students read more when they can choose materials based on their own interests.
- Self-selection of reading materials is an extremely important factor in motivating struggling readers, and a key component for most summer library programs.
- Summer months present numerous hazards for children and teens; and can be the most dangerous time of the year for them. Public library programs provide constructive, supervised, free activities.
- Reading is Fun! It opens worlds of adventure to young people at no cost!
- It engages a different part of the mind than listening or viewing.
- Parents reading for personal enjoyment is modeling behavior most effective for encouraging young people to read.
- The presence of a variety of reading materials in the home is an effective modeling behavior.
- A weekly family visit to the library sets the ground work for a life-time of reading, learning and enjoyment.



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# Fabulous Fridays!

## IN HARMONY...

### Rege-Walker World Jazz Ensemble

The Rege-Walker World Jazz Ensemble began in 2014 as the brain child of pianist/composer, Dr. Karen Rege and drummer/percussionist, Aaron Walker. This ensemble blends traditional African, Latin, and Asian music with American jazz. The group features original compositions performed by a variety of top regional musicians. The music and the musicians change with each performance. This performance features: Karen Rege, piano; Aaron Walker, drums; Tony Smith, trumpet; Scott Lynch, bass; Pape Demba "Paco" Samb, African percussion. Our June concert will take place at **Loockerman Way Plaza** as part of the First Friday Festival. Bring lawn chairs or blankets. The First Friday Festival begins at 5:00 and ends at ??? It is an evening of Blues & Jazz. Join us! **Friday, June 2, 6:30 PM**

## FAMILY FUN: CAT'S PAJAMAS

The Cat's Pajamas brings a musical comedy twist to high-octane-kid-rock in three-part harmony that will knock your socks off. The audience is plunged into a wild, wonderful world of stories, puppets, props and costumes with sophisticated music that's absolutely guaranteed to tickle the entire family's funnybone. For the whole family!

**Friday, May 12, 6:30 PM**

## WORLD CINEMA

### Sophie Scholl: The Final Days

*The Final Days* is the true story of Germany's most famous anti-Nazi heroine brought to life. Sophie Scholl is the fearless activist of the underground student resistance group, The White Rose. Using historical records of her incarceration, the film re-creates the last six days of Sophie Scholl's life: a journey from arrest to interrogation, trial and sentence in 1943 Munich. Unwavering in her convictions and loyalty to her comrades, her cross-examination by the Gestapo quickly escalates into a searing test of wills as Scholl delivers a passionate call to freedom and personal responsibility that is both haunting and timeless. German. 2:00. Not rated.

**Friday, June 16, 6:30 PM**

## FAMILY FUN: 4TH FRIDAY

### Lego Batman Movie Pajama Party

Come in your pajamas and watch a cooler-than-ever Bruce Wayne as he deals with the usual suspects as they plan to rule Gotham City, while discovering that he has accidentally adopted a teenage orphan who wishes to become his sidekick. 1:44. Rated PG. Watch the film and make crafts! **Friday, June 23, 6:30 PM**

## LAST FRIDAY

### Mocktail Party

The Mocktail Party returns to celebrate *La La Land* Live music, hors d'oevres and Mocktails! What better way to kick off the screening? **Friday, June 30, 5:00 PM**

### La La Land

The award-winning film *La La Land* is many (wonderful) things, but most of all, it's a musical for people who don't like musicals; and maybe not quite right for some since there is almost no "belting." In fact, except for the appropriate crescendo of Best Actress Oscar winner Emma Stone's biggest number, the singing is relatively subtle and occurs naturally, totally in service to the film's love story, along with dazzling cinematography, lovely songs and charmingly colorful and nostalgic costumes and sets. Though the story is set in the present, the great Hollywood musical still seems alive, just as Los Angeles seems alive with possibilities for Mia and Sebastian, an aspiring actress and musician who meet in a traffic jam in the film's spectacular opening scene. Linda Holmes of *NPR* says *La La Land* as "just gorgeous, like a flipbook made of dreamy vintage postcards that are somehow about contemporary life in Los Angeles." Vincent Mancini of *Film Drunk* says, "The beauty ... is that it uses an escapist format to tell a story about professional disappointment and the limitations of love. It's a romance for cynics." Best Director Oscar winner Damien Chazelle has been praised for writing and directing this artful combination of old and new. Tom Meeks of *Cambridge Day* mentions *La La Land*'s dichotomous appeal, calling it "deeply derivative yet wholly original, an odd mix that will keep audiences on their toes." This could not have been done without the ideal casting and performances of Emma Stone and Ryan Gosling, who appear both ordinary and extraordinary enough for their roles. You will probably love *La La Land* from start to finish, just like Michael Smith of *Tulsa World*, who says, "*La La Land* has the best opening scene of the year. It has the best closing scene of the year. What's in between those scenes is merely incredible entertainment and expert filmmaking." And if you have seen *Moonlight*, now you will be able to decide which should have won this year's Academy Award for Best Film. 2:08. Rated PG-13 for language and adult disappointment. **Friday, June 30, 6:30 PM**

*Delaware libraries are leaders in connecting and inspiring a lifetime of discovery.*

*The Dover Public Library connects people to a variety of resources and services that inform, educate and entertain!*

## **Life-Wide Learning**

### **Seeking Safety Support Group**

Come find your voice, group support, be heard and understood, share your hopes and dreams. For anyone who would like to find a safe place to be listened to and share. Led by June Lambert of DSAMH/MHA. **Thursdays, June 1 & 15, 1:30 PM**

### **Diabetes Self-Management Program**

The Delaware Diabetes and Heart Disease Prevention and Control Program (DHDPCP) offers this Stanford University program. Each participant in the workshop receives a copy of the companion book: "Living a Healthy Life with Chronic Conditions." This is a six week class; and attendees are asked to attend each class. Registration is requested. Please call 736-7030 to register. **Tuesdays, June 6, 13, 20, 27, 4:30-7:00 PM**

### **Affordable Care Act**

Get your questions answered about this important program. **Wednesdays, June 7, 14, 21, 28, 3:00 PM**

### **Cord Cutting**

Explore the possibility of eliminating your traditional cable bill from your budget by replacing it with new streaming services. Find out how much each service costs, what equipment is needed, and whether it is a right for you. There's never been a better time to cut the cord!

**Thursday, June 8, 6:00 PM**

### **Purl-Fectly Knit Club**

Share your love of needlework with others! Bring in your current knitting, crochet, or other needle project; get help with questions; exchange patterns & tips; or just come to craft and socialize. All skill levels are welcome from novice to epic knitter. Beginners will get help with their projects from more experienced members. **Mondays, June 12 & 26, 6:00 PM**

### **DIY @ the Library**

Learn to make simple yet beautiful tissue paper flowers!

**Registration is requested.** Please call 302-736-7030.

**Tuesday, June 13, 6:30 PM**

### **COPE Van Outreach & Prevention Services**

COPE is the statewide medical RV staffed with a Registered Nurse, Medical Case Manager, and Community Wellness Advocate, to offer a range of medical screenings and referrals to services. COPE offers life-saving screenings and turns no one away. Services to those over 18 who are insured, uninsured or underinsured. Screenings include: Blood Sugar; Blood Pressure; Vision Screening; Body Mass Index (BMI); HIV; Hepatitis C; Pregnancy testing; & more.

**Thursday, June 15, 10:00 AM-1:00 PM**

### **Composting Workshop**

Not sure what to do with your yard debris and food scraps? Join Steve Decarlo from Master Gardeners to discover how you can turn organic waste into vital nutrients for your lawn

and garden. Registration is requested, please call 302-736-7030. **Saturday, June 17, 2:30 PM**

### **Coverage to Care**

Westside Family Health Care leads a workshop to help the consumer understand common health insurance terms.

**Wednesday, June 21, 5:00 PM**

### **Tuesday Talks: Mapping the State's Historic Resources: Using C.H.R.I.S.**

The Archaeological Society of Delaware in Kent County continues to bring the public not only interesting, but useful, information. This is a practical presentation of the State of Delaware's preeminent resource for data on historic (and prehistoric) sites. DE Division of Historical and Cultural Affairs archaeologist, Alice Guerrant, gives us a guided tour of C.H.R.I.S., online, live. **Tuesday, June 27, 6:00 PM**

### **Color Me Stress-Free**

Join us as we color our way to being stress-free. Supplies are provided or you may bring your own.

**Thursday, June 29, 6:30 PM**

## **Readers' Corner**

### **History Book Group**

Join us this month as we discuss Genocide and the Holocaust. Please choose a book on the topic to read and come prepared to discuss your book. Not interested in sharing what you read? Come and listen to what the rest of the group read. If you need assistance finding a book on this topic, please visit the Library or call (302) 736-7030.

**Thursday, June 15, 4:00 PM**

### **Adult Book Group**

*The Boys in the Boat: Nine Americans and Their Epic Quest for Gold at the 1936 Olympics* by Daniel Brown

*The Boys in the Boat* describes how a group of working class youths from the University of Washington rowing team emerged from obscurity to defeat a field of elite international rivals at the 1936 Berlin Olympics. Sports fans who love a good "Cinderella story" will cheer this fast-paced, emotionally charged account of the players' and coaches struggles set against stark Depression-era realities.

**Sunday, June 18, 2:00 PM**

### **Other Worlds Book Group**

A new book group! Join us for food, drink & book discussion at the Grey Fox Grille! This month we'll discuss *The Rook* by Daniel O'Malley. Food & drink specials will be available to book club attendees. Copies of the book may be picked up at the Library. Ages 18+. Registration is requested, please call 302-736-7030.

**Wednesday, June 21, 6:30 PM**

# Film Fans

## Saturday Matinees

**June 3, 2:00 PM:** *Landfill Harmonic*. 1:35.

Not rated.

**June 17, 2:00 PM:** *The Space Between Us*. 2:00. Rated PG-13.

## Family Fun

**Friday, June 23, 6:30 PM:** *Lego Batman*. 1:44. Rated PG. It's a Pajama Party! Crafts & snacks.

## World Cinema: Foreign Film

**Friday, June 16, 6:30 PM:** *Sophie Scholl: The Final Days*. German. 2:00. Not rated.

## 2ndays, 2:00 PM

**June 6:** *Hidden Figures*. 2:07. Rated PG for thematic elements & language.

**June 13:** *Landfill Harmonic*. 1:35. Not rated.

**June 20:** *A United Kingdom*. 1:51. Rated PG-13 for language & sensuality.

**June 27:** *Youth in Oregon*. 1:39. Not rated.

## Last Friday

**June 30, 6:30 PM:** *La La Land*. 2:08 Rated PG-13 for thematic elements & language. **Mocktail Party with live music, mocktails & hors d'oevres begins at 5:00 PM**

## Small Business Center

### Job Center @ The Inspiration Space

#### Walk-in Hours

Mondays 9:00 AM - 1:00 PM

Wednesdays, 12:30 - 7:00 PM

Call 736-7030 for other services & information.

#### Computer Classes

6/6	Computer Basics	1:00 PM
	Email Basics	3:00 PM
6/13	Internet Basics	1:00 PM
	Keyboarding	3:00 PM
6/20	Word Basics	1:00 PM
	Excel Basics	3:00 PM
6/27	PowerPoint	1:00 PM
	Excel Intermediate	3:00 PM

**Classes require registration. Call 736-7030.**

### APEX Pardons & Expungements. Mondays, 9:15 AM

**Basic Financial Education.** Join us for a crash course in financial basics! **Monday, June 5, 5:30 PM**

**Rick VanStory Re-Entry Project.** Information session for persons with mental illness who are on probation & addressing life issues while transitioning back into the community.

**Tuesday, June 6, 1:00 PM**

## In the Stacks. June 2017

### Money for School! Scholarship Workshop

Learn how to develop and execute a plan that helps you find money to further your education! Sponsored by the Money School. **Wednesday, June 7, 6:00 PM**

### There Must Be a Hole in My Pocket

This workshop helps consumers understand how certain spending choices are made, how to set goals successfully and how to be successful at debt elimination. Sponsored by the Money School. **Wednesday, June 7, 6:00 PM**

### Manage Your Social Media in 30 Minutes a Day

You know you need a strong social media presence to build your company's brand, but how do you make it work when you're already starved for time? Learn time-saving tricks & tools used by professional social media pros. Uncover major social media time-wasters to avoid at all costs.

**Thursday, June 8, 10:30 AM**

### Kent County Inter-Agency & Non-Profit Meet Up

Networking lunch (brown-bag) for government agencies & non-profits that provide direct services to the members of our community. We share our agencies' missions, services, upcoming events, resources & needs.

**Thursday, June 8, 12:00-1:30 PM**

### Covering the Unexpected

Do you know what coverage you should have to insure you & your business against the unexpected? Most businesses do a good job of protecting themselves against liability but often neglect to protect against the loss of earnings from a disability or premature death. Learn how life & disability insurance can protect your business as well as your partners, employees & family. **Thursday, June 15, 10:30 AM**

### Stand By Me Financial Coaching

Financial coaching session to provide assistance with handling personal finances. **Thursday, June 15, 9:15 AM**

### Tell Your Story Well to Increase Your Income

Are you able to clearly & concisely describe your business in a way that is interesting to your audience? Whether the audience is one person at a networking event or a room full of fellow entrepreneurs, the formula is the same. Learn the four steps to create a great talk every time, the one big mistake most speakers make & the secret to overcoming stage fright.

**Thursday, June 22, 10:30 AM**

### Career & College Bound!

This class answers many of your questions about making a plan to go to college & making it a reality. Sponsored by the Money School. **Saturday, June 24, 10:00 AM**

### #1 Way to Find Your Next Customer

Networking is the most effective way to connect to your next customer. This interactive workshop will help you to develop the tools to get results from everyday interactions. Learn where to network, how to prepare, what kinds of questions to ask, & how to describe your business.

**Thursday, June 29, 10:30 AM**