

# In the Stacks

April 2018



## Fabulous Fridays!

### In Harmony...

#### Song Writers' Circle

Join us for an evening of collaboration and creativity with Jim Rezac & Friends in a Song Writer's Circle. Jim, a Dover native, is a singer/songwriter and has played guitar since high school in a variety of bands from country to rockabilly and duos. He operates the Delaware Guitar School in Wyoming, DE. Described by local musician and studio engineer, Chris Kirby, as 'honest,' Jim's songs rely on his own words and sometimes divine inspiration when it comes to that melody that, as the songwriter says, "fills in the holes that the lyrics leave." Jim will be joined by Jessica Ingham, one of his students, and her sister Savannah Laity. Jessica approached Jim after hearing some of his original songs at a concert with harmony vocals for one of his songs. Jessica and Savannah, also a singer, have been performing with Jim at places he used to go solo.

**Friday, April 6, 6:30 PM**

### Family Fun

#### Coco Pajama Party!

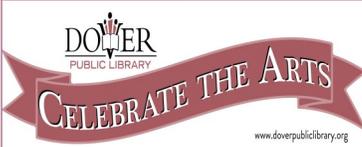
We'll watch the film *Coco* and enjoy fun crafts and activities to go along with the movie. Fun for the whole family. Rated PG. 1:45. **Friday, April 13, 6:30 PM**



### Celebrate the Arts

#### Urban Sketchers of Delaware

Interested in learning how to draw? This month, we welcome Urban Sketchers of Delaware, an all-volunteer group of artists dedicated to fostering a community of artists in the First State who practice on-location drawing.



**Friday, April 20, 6:30 PM**

### Last Friday: The Darkest Hour

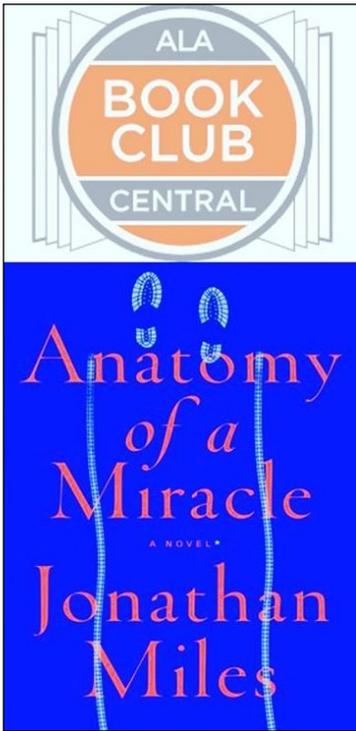
The soaring words of Winston Churchill are brought to vivid life by Gary Oldman in *Darkest Hour*. There he is, the newly chosen Prime Minister, drinking from morning to night, his ever present cigar in hand, tasked with guiding England through its harrowing days of war with Germany. Oldman makes you believe he is Churchill, winning an Oscar, a Golden

Globe, and a SAG award in the process. As Peter Howell says in *the Toronto Star*: "Oldman brings a wicked wit and compassionate heart to the role, one for which he seems almost superhumanly suited." It is 1940 and Neville Chamberlain has resigned after losing a confidence vote in the House of Commons. Churchill is selected to succeed him and forms an all-party coalition. The new Prime Minister is under pressure from his war cabinet to let Mussolini broker peace with Germany but Churchill argues that they should resist saying, "you cannot reason with a tiger when your head is in its mouth." In preparing for his role, Oldman went to the War Room and sat in Churchill's chair. He said the chair's left arm had divots from Churchill's fingernails and the right arm had scratches from the family ring he wore. *Darkest Hour* received six Oscar nominations including Best Picture and won the makeup award for the amazing transformation of Oldman to Churchill. The actor spent five hours in the makeup chair each day: four to put it on and one to take it off. Chris Nashawaty in *Entertainment Weekly* writes: "I don't think we'll ever see anyone else do Churchill this well again unless the man himself comes back from the dead." *Darkest Hour* also stars Kristin Scott Thomas as Churchill's beloved and supportive wife Clementine, and Lily James as a new secretary who goes from fearing the man to admiring him. *The Seattle Times* says: "*Darkest Hour* is a straightforward, day-by-day depiction of world-changing events, told with meticulous simplicity." By the time Oldman delivers the famous speech: "We will fight them on the beaches...we shall never surrender," he has rallied the audience as well as the British people. 2:05. Rated PG-13 for some thematic material.

**Friday, April 27, 6:30 PM**

### Table of Contents:

- Page 1: Fabulous Fridays
- Page 2: Book Club Central & Life-Wide Learning
- Pages 3 & 4: (insert) Kids Corner & Tween Scene
- Pages 5 & 6: (insert) Teen Loft
- Page 7: Life-Wide Learning, Readers' Corner
- Page 8: FilmFans & Small Business Center



Honorary Book Club Central Chair Sarah Jessica Parker has selected Jonathan Miles' *Anatomy of a Miracle*, as the latest addition to the American Library Association's Book Club Central SJP list. *Anatomy of a Miracle* is a remarkable novel about a paralyzed young man's unexplainable recovery, and explores faith, science, mystery and the meaning of life. "Jonathan Miles is a great American storyteller, a writer to celebrate with a new novel easily devoured" said Ms. Parker. "His tender, life-affirming *Anatomy of a Miracle* follows paraplegic veteran Cameron Harris and his sister Tanya after Cameron suddenly regains the ability to walk. The story in these pages is astoundingly joyous and deeply humane, and I can't wait to share it with you all as the new selection for Book Club Central."

Johnathan Miles is also the author of the novels *Dear American Airlines* and *Want Not*, both *New York Times* Notable Books. He is a former columnist for *The New York Times* and has served as a contributing editor to magazines ranging from *Details* to *Field & Stream*. His journalism has been frequently anthologized in *Best American Sports Writing* and *Best American Crime Writing*. He is also the author of a book on fish and game cookery, *The Wild Chef*.

Jonathan Miles says "Jorge Luis Borges imagined heaven as a kind of library, and I wholeheartedly subscribe to that gorgeous vision," said Mr. Miles. "Libraries have long been the seed banks for my imagination, so I'm humbled and thrilled that Sarah Jessica Parker and the ALA have chosen *Anatomy of a Miracle* as their Book Club Central selection."



### Life-Wide Learning

#### **Purl-Fectly Knit Club**

Share your love of needlework with others! Bring in your current knitting, crochet, or other needle project; get help with questions; exchange patterns & tips; or just come to craft and socialize. All skill levels are welcome from novice to epic knitter. Beginners will get help with their projects from more experienced members.

**Mondays, April 2, 9, 16, 23, 30 6:00 PM**

#### **Diabetes Self-Management Class**

In this 6-week course participants learn ways to self-manage their health condition or diabetes, communicate better, prevent or delay complications, make better food choices, exercise & lose weight. Throughout, each is encouraged to monitor blood glucose & improve A1C readings. **Registration is required.** Please call 215-758-6968 to register.

**Tuesdays, April 3, 19, 17, 24, 4:30 PM**

#### **Affordable Care Act**

Get your questions answered about this important program.

**Wednesdays, April 4, 11, 18, 25, 3:00 PM**

#### **Seeking Safety Support Group**

Come find your voice; have group support; be heard &

understood. Share your hopes & dreams.

**Thursdays, April 5 & 19, 12:30 PM**

#### **Delaware WONDER Resource Expo**

The DE WONDER Resource Expo is designed to expose the community to the various organizations and resources available to them. Employers will also be available onsite to conduct on the spot interviews. The Expo will serve as a one stop shop for resources, employment, and health information. **Tuesday, April 10, 10:00 AM**

#### **DIY @ the Library**

Make fun & easy chalkboard coasters. Make reminders or cute notes while drinking your coffee or tea. This program is intended for adults, but teens & families are welcome. To register, please call 302-736-7030.

**Tuesday, April 10, 6:30 PM**

#### **How to Prevent High Medical Costs**

Learn key information in order to use your health insurance plan effectively. Learn about the connection between getting regular care & forming healthy habits. This program is sponsored by the Money School.

**Wednesday, April 11, 5:00 PM**

**LIBRARIES  
TRANSFORM®**

### Virtual Passport to Business Success Info Session

The Women's Business Center at First State Community Loan Fund provides a Virtual Tour around the world of business. See first-hand how you can create a business plan at home, work or school on your time! The Virtual Passport to Business Success Program is a user-friendly computer based program geared to support you at your level & enhance your knowledge of business. A mentor will be available to help you through the process. You must attend the information session to participate in the Virtual Passport to Business Success Program. During this session, you will learn how to navigate the system & obtain answers to your questions. Questions? Contact the Women's Business Center at [wbc@firststataloan.org](mailto:wbc@firststataloan.org) or 302-652-6774. **Tuesday, April 11, 5:45 PM**

### Local Author Day

Meet some of Delaware's local authors who will talk about their books, getting published. Books will be available for purchase. The lineup includes: Leetress Burris; Devon & Isaiah Jones; Joshua & Demetrius Morris; Clifton Pettyjohn; Katie Robles and Robin Strom-Mackey.

**Saturday, April 14, 11:00 AM**

### Poetry Workshop with Juliet Lubwama

Join us for this very special Poetry Workshop led by Juliet Lubwama, a 2017 National Student Poet. This workshop is for teens and adults; and is co-sponsored by the Delaware Center for the Book.

**Saturday, April 21, 1:00-3:30 PM**

### Tuesday Talks: "Myth & Memory. Their Union at Valley Forge and Reflections on Over Forty Years of Archaeology"

Please join Dr. David Orr for an illustrated talk on the Valley Forge Encampment, called the "Crucible of Victory" by John Reed in 1969. This presentation will review the projects undertaken at Valley Forge from the First Park-wide Survey in 1976-1978, including the most recent major work at the Washington Memorial Chapel Site. The discussion will include how this evidence works in context both chronologically and spatially; and conclude with recommendations for future work.

**Tuesday, April 24, 6:00 PM**

*Delaware libraries are leaders in connecting and inspiring a lifetime of discovery. The Dover Public Library connects people to a variety of resources and services that inform, educate and entertain!*

## Readers' Corner

### Other Worlds Book Group

Join us each month at the Grey Fox Grille for a great book discussion, along with food & drink specials! This month we'll be reading *1984* by George Orwell. For ages 18+. Copies of the book are available at the Library.

**Wednesday, April 18, 6:30 PM**

### History Book Group

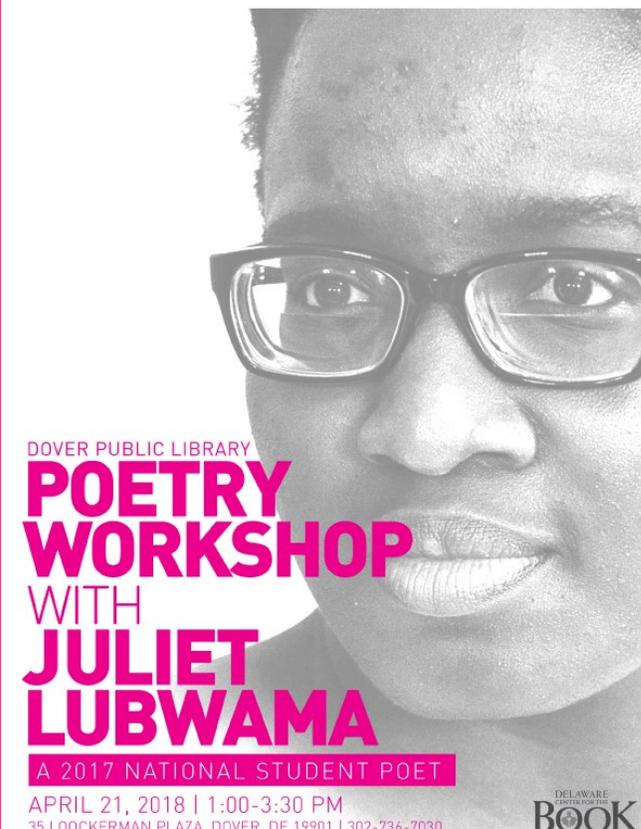
Please join us for this month's discussion of Afghanistan. All are invited to share books, articles and memories as well as to listen, ask questions and participate in the History Book Club. Please contact Larry Koch for questions at (302) 335-8344 or by email at [larry.koch.2008@comcast.net](mailto:larry.koch.2008@comcast.net). For assistance with locating materials, please visit the Library.

**Thursday, April 19, 4:00 PM**

### Adult Book Group

*America's First Daughter* by Stephanie Dray

In a compelling, richly researched novel that draws from thousands of letters and original sources, bestselling authors Stephanie Dray and Laura Kamoie tell the fascinating, untold story of Thomas Jefferson's eldest daughter, Martha "Patsy" Jefferson Randolph: a woman who kept the secrets of our most enigmatic founding father and shaped an American legacy. **Sunday, April 22, 2:00 PM**



DOVER PUBLIC LIBRARY  
**POETRY  
WORKSHOP**  
WITH  
**JULIET  
LUBWAMA**  
A 2017 NATIONAL STUDENT POET

APRIL 21, 2018 | 1:00-3:30 PM  
35 LOOCKERMAN PLAZA, DOVER, DE 19901 | 302-736-7030

DELAWARE  
CENTER FOR THE  
**BOOK**

## FilmFans

### Saturday Matinee

**April 7, 2:00 PM:** *The Shape of Water*. 1:59. Rated R for sexual content including masturbation, nudity, violence & language.

### 2sdays, 2:00 PM

**April 3:** *Battle of the Sexes*. 2:01. Rated PG-13 for some sexual content & partial nudity.

**April 10:** *The Shape of Water*. 1:59. Rated R for sexual content including masturbation, nudity, violence & language.

**April 17:** *Three Billboards Outside Ebbing Missouri*. 1:55. Rated R for violence, sexual references & unrelenting foul language.

**April 24:** *Lady Bird*. 1:33. Rated R for language, sexual content, brief graphic nudity & teen partying.

### Last Friday

**Friday, April 27, 6:30 PM:** *The Darkest Hour*. 2:05. Rated PG-13 for some thematic material.

## Small Business Center

### Job Center Walk-in Hours

**Mondays 9:00 AM-1:00 PM**

**Wednesdays 12:30 PM-7:00 PM**

Call for other services & information

### Computer Classes

4/3	Computer Basics	1:00 PM
4/10	Keyboarding	1:00 PM
4/17	Word Basics	1:00 PM
4/24	Excel Basics	1:00 PM

**Classes require registration. Call 736-7030**

**Resume Writing, Tips & Online Resources.** Learn tips & tools for crafting the perfect resume. Hear about other online resources to assist with your job search.

**Mondays, April 2, 9, 16, 23, 30, 9:00 AM**

**Wednesdays, April 4, 11, 18, 25, 1:00 PM**

**APEX Pardons & Expungements.** Call for information, 736-7030. **Mondays, 9:15 AM**

**Financial Strategies for Independence.** Join us for this informative workshop on better management of your personal finances. Sponsored by the Money School.

**Monday, April 2, 5:30 PM**

**There Must Be a Hole in My Pocket.** An informative workshop to help with learning to handle your money. Sponsored by the Money School. **Wednesday, April 4, 5:30 PM**

## In the Stacks. March 2018

**Taxes: How Does Your Business Structure Impact Your Tax Bill?** Do you know that a sole proprietorship, LLC and corporation pay different taxes? Would a change in business structure result in a lower tax bill? Find out if you should consider switching your business structure. **Thursday, April 5, 10:30 AM**

**Meditation in the Work Place.** Have you ever wondered how much happier & productive you would be with a clear, focused mind? Meditation can help you clear your mind and reduce stress. Join us to explore how meditating in your work place can improve your business. **Thursday, April 12, 10:30 AM**

**'Stand by Me' Financial Coaching.** Financial coach will be available to assist w/ budget preparation & management; provide free credit report info. & reviews; provide free tax preparation; provide college bound services; & more.

**Thursday, April 19, 9:15 AM-12:00 PM**

**Working the "Gig" Economy as an Independent Contractor or Consultant.** In the new "gig" economy, jobs are replaced with temporary positions filled by independent contractors and consultants. A study by Intuit predicted that by 2020, 40 percent of American workers would be independent contractors. Are you ready to work a "gig"? This workshop highlights differences between being an employee and working as an independent contractor or consultant. Covered topics include compensation considerations, benefits package, possible expenses and finding customers.

**Thursday, April 19, 10:30 AM**

**Kent County Inter-Agency Meet-Up.** Networking lunch for government agencies & non-profits that provide direct services to the members of our community. We will share our agency's mission, services provided, upcoming events, resources & problems that group will work on solving.

**Thursday, April 19, 12:00-2:00 PM**

**Smaller State Purchases: Opportunities for Uniquely Structured Businesses.** Do you think that state government is too big or your business is too small to be a vendor? You don't have to be a big business to do business with the State. In fact, the needs of the State generate opportunities both large and small. Learn how to identify opportunities that fit your business model and develop strategies for success.

**Thursday, April 26, 10:30 AM**